



**Wake Forest Board of Commissioners Work Session  
Meeting Agenda  
March 3, 2026 – at 6:00 PM  
All items listed are for discussion and possible action.**

**Notice**

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), the Town of Wake Forest will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. For individuals with impaired hearing, special equipment is available for use during meetings in the Town Hall board chambers. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Wake Forest should contact the office of ADA Coordinator [Mickey Rochelle](#) at 919-435-9455 or Town Clerk [Evelyn Wright](#) at 919-435-9432 as soon as possible, but no later than 48 hours before the scheduled event.

**Cable & Online Broadcast of Board of Commissioners Meetings**

All Board of Commissioners meetings are broadcast live on [WFTV 10](#) beginning at 6 p.m. Meetings are also aired online on the [Public Meetings Portal](#) on the [Town of Wake Forest website](#). Archived meeting videos are also provided and available for one year after the original air date.

**Meeting Agendas**

The [Board of Commissioners](#) meeting agenda is available to be viewed and downloaded by noon on the Friday prior to the third Tuesday of each month. Citizens may request copies of the agenda or submit questions concerning agenda items by calling the Deputy Town Clerk's office at 919-435-9432. Citizens may also receive a copy of each month's agenda via email by enrolling in the free [E-Notifier](#) subscription service.

**Public Hearings**

When an agenda item is denoted as a [Public Hearing](#), persons attending shall be permitted to address the Board of Commissioners regarding the item under consideration with those speaking in favor first and those against speaking second. Proponents and opponents shall each be given three minutes of time to speak and may choose to allow one speaker to utilize the time. In the event either proponent(s) or opponent(s) have not designated a speaker to represent the view, each speaker will be allowed three minutes each to express his/her comments, ideas, concerns, expressions, and desires. Only comments on a Public Hearing will be allowed during this time.

**Public Comment**

During the Public Comment period, anyone wishing to address the Board of Commissioners concerning an issue or topic that is not a public hearing item or an agenda item should complete and submit the Board of Commissioner Public Comment Form on the [Town website](#). Then, during the Public Comment portion of the meeting, The Mayor will recognize you and invite you to the podium at which time you will have three minutes to speak. Thank you for your cooperation.

## 1. Presentations

- 1.1 Presentation of the Ailey Young House Heritage Site/NE Gateway Park Concept Plan  
[Agenda Summary - Presentation AYH Heritage Site NE Gateway Park Concept Plan.pdf](#)  
[Attachment A - Concept Plan Report.pdf](#)  
[Attachment B - Cost Estimate.pdf](#)
- 1.2 Presentation on Local Erosion & Sedimentation Control Program MOA Update  
[Summary\\_Local Program.docx](#)  
[Attachment\\_A\\_Resolution\\_MOA\\_UPDATE.docx](#)  
[Attachment\\_B\\_Wake Forest Current MOA.pdf](#)  
[Attachment\\_C\\_Wake Forest Updated MOA.pdf](#)
- 1.3 Presentation and update on Northern Community Food Security Team (NCFST) initiatives.
- 1.4 Presentation of LEGISLATIVE CASE RZ-25-02, 810 & 814 S. Main St. Rezoning, a rezoning filed by filed by Tyler Davis to rezone .46 acres located at 810 S. Main St. and 814 S. Main St., being Wake County Tax PIN(s) 1840381862 and 1840381744, from General Residential 3 (GR3) and Richland Creek Watershed Management Area District (RC-WMA) to Neighborhood Business (NB) and Richland Creek Watershed Management Area District (RC-WMA).  
[BOC Agenda Summary RZ-25-02.pdf](#)  
[RZ-25-02 Staff Report v1.pdf](#)  
[Attachment A\\_Neighborhood Meeting Information.pdf](#)  
[Attachment B\\_Application.pdf](#)  
[Attachment C\\_Maps.pdf](#)  
[Attachment D\\_Proposed S-line Route.pdf](#)  
[Attachment E\\_US-1 Council of Planning Memorandum of Conformity S Main St.pdf](#)  
[Attachment F\\_Planning Board Recommendation and Plan Consistency Analysis.pdf](#)
- 1.5 Consideration of Sponsorship and Facility Naming Rights Policy  
[Sponsorship and Naming Rights Policy.pdf](#)  
[Summary Sheet - Consideration of Sponsorship and Facility Naming Rights Policy.pdf](#)  
[Resolution Adopting Sponsorship and Facility Naming Rights Policy.pdf](#)
- 1.6 Consideration of Statues and Monuments Policy  
[Statues and Monuments Policy.pdf](#)  
[Statues and Monuments Policy Option 2.pdf](#)  
[Resolution Adopting Statues & Mounments Policy.pdf](#)  
[Summary Sheet - Consideration of Statues and Monuments Policy.pdf](#)

## 2. Discussion of Monthly Financial Report

- 2.1 Discussion of January Financial Summaries  
[Monthly Financial Report\\_summary.pdf](#)  
[January 31, 2026 Financial Summaries.pdf](#)

### **3. Review of Draft Agenda for Upcoming Regular Meeting**

- 3.1 Board of Commissioners Regular Meeting March 17, 2026  
[Board of Commissioners.pdf](#)

### **4. Other Business**

- 4.1 Discussion of Municipal Service District

### **5. Commissioner Reports**

### **6. Adjournment**