



**Wake Forest Board of Commissioners  
Meeting Agenda  
October 18, 2011  
7:00 pm**

*All items listed are for discussion and possible action.*

**NOTICE**

For people with impaired hearing: Special equipment is available for use during meetings in the Town Hall board chambers. Prior notice is requested. For more information, please contact Town Clerk Deeda Harris at (919) 435-9413 or [dharris@wakeforestnc.gov](mailto:dharris@wakeforestnc.gov).

**CABLE & ONLINE BROADCAST OF  
BOARD OF COMMISSIONERS MEETINGS**

All Board of Commissioners meetings are broadcast live on Time Warner Cable Community Channel 10 beginning at 7 p.m. Meetings are also aired online on the official Town of Wake Forest website at [www.wakeforestnc.gov](http://www.wakeforestnc.gov). Archived meeting videos are also provided and available for one year after the original air date.

**MEETING AGENDAS**

The Board of Commissioners meeting agenda is available to be viewed and downloaded at [www.wakeforestnc.gov/Government/BoardofCommissioners.aspx](http://www.wakeforestnc.gov/Government/BoardofCommissioners.aspx) by noon on the Thursday prior to the third Tuesday of each month. Citizens may request copies of the agenda or submit questions concerning agenda items by calling the Town Clerk's Office at (919) 435-9413. Citizens may also receive a copy of each month's agenda by enrolling in the E-Notifier subscription service. For more information visit [www.wakeforestnc.gov/enotifier.aspx](http://www.wakeforestnc.gov/enotifier.aspx).

**PUBLIC HEARINGS**

When an agenda item is denoted as a Public Hearing, persons attending shall be permitted to address the Board of Commissioners regarding the item under consideration with those speaking in favor first and those against speaking second. Proponents and opponents shall each be given five minutes of time to speak and may choose to allow one speaker to utilize the time. In the event either proponent(s) or opponent(s) have not designated a speaker to represent the view, each speaker will be allowed five minutes each to express his/her comments, ideas, concerns, expressions, and desires. No comments will be allowed on agenda items.

**PUBLIC COMMENT**

Anyone wishing to address the Board of Commissioners concerning an issue or topic that is not a public hearing item or an agenda item during the time of the Public Comment should contact Town Clerk Deeda Harris by 3:00 p.m. the day of the meeting. Mayor Jones will recognize you during the Public Comment period and give you 3-5 minutes to speak. Thank you for your cooperation.

**Call to Order.**

**Pledge of Allegiance.**

**1. Approval of Agenda.**

**2. Approval of Minutes.**

- A. Meeting held September 6, 2011 (Board of Commissioners Work Session and Joint Public Hearing), meeting held September 20, 2011 (Regular Board of Commissioners Meeting. (Attachment 2.A.)

**3. Presentations.**

- A. Proclamation recognizing November as Pancreatic Cancer Awareness Month. (Attachment 3.A.)

**4. Public hearings / Public Comment.**

- A. Public Hearing on the Request of the Contiguous Annexation Submitted by Phillip R. Stroud and Linda M. Stroud for property located at 916 Forestville Road Comprising of 2.154 acres. (Attachment 4.A.)
- B. Public Comment: If anyone would like to address the Board of Commissioners on an item other than a public hearing item or an item on the agenda during the time of public comment, please sign up with the Town Clerk prior to the meeting. Each speaker is asked to limit comments to 5 minutes. Please provide the clerk with copies of any handouts you have for the Board. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate Town Staff and may be scheduled for a future agenda. Thank you for your consideration of the Board of Commissioners, staff and other speakers.

**5. Consent Agenda.**

*(A Consent Agenda is a group of items passed with a single motion and vote. These matters are of a generally routine nature. No debate is allowable on any item included on the Consent Agenda. If a Commissioner or any citizen of Wake Forest or its ETJ wants separate consideration of any item, it may be removed from the Consent Agenda by request.)*

- A. Approval of Tax Releases. (Attachment 5.A.)
- B. Approval of Appointment of Trustees to the Fireman's Relief Fund. (Attachment 5.B.)
- C. Approval of Closing of Streets for the Wake Forest Christmas Parade. (Attachment 5.C.)

**6. Legislative Items.**

- A. Consideration of Rescheduling of Swearing in Ceremony to December Board Meeting. (Attachment 6.A.)

**7. Planning Items.**

- A. Consideration of approval of Case: RZ-11-04: Request filed by The Villages of Austin Creek, LLC to amend Conditional Use Permit RZ-04-15 (Austin Creek Subdivision Master Plan) by rezoning 2.98 acres of the approved development located at the intersection of Austin View Boulevard & Austin Ridge Parkway from C.U. R-8, Conditional Use Residential-8 District to C.U. R-5, Conditional Use Residential-5 District, being Wake Co. Tax Pin No. 1850-75-0042. (Attachment 7.A.)
- B. Consideration of Approval of Case: SU-11-03: Request filed by James Gerhart for a Special Use Permit to allow a convenience store with gasoline sales on the property located in the northeastern portion of the intersection of Rogers Road and South Franklin Street, being Wake Co. Tax Pin No. 1840-51-8965. (Attachment 7.B.)

**8. Administration and Financial Items.**

- A. Consideration of Projects Staff can pursue through the LAPP Project (Locally Administered Projects Program) for FY 2013.

**9. Public Services Items.**

- A. Consideration of Approval of Contract with Capital Area Transit. (Attachment 9.A.)
- B. Consideration of Request of Speed Limit Reduction on East Wait Ave. (NC 98). (Attachment 9.B.)

**10. Parks and Recreation Items.**

- A. Consideration of Amending the Code of Ordinances to Prohibit by Posting the Carrying of Concealed Handguns in Certain Locations in Town-owned Recreational Facilities and Parks. (Attachment 10.A.)

**11. Public Safety Items.**

**12. Other Business.**

**13. Adjournment.**