



**Wake Forest Board of Commissioners  
Meeting Agenda  
October 15, 2013  
7:00 pm**

*All items listed are for discussion and possible action.*

**NOTICE**

For people with impaired hearing: Special equipment is available for use during meetings in the Town Hall board chambers. Prior notice is requested. For more information, please contact Town Clerk Deeda Harris at (919) 435-9413 or [dharris@wakeforestnc.gov](mailto:dharris@wakeforestnc.gov).

**CABLE & ONLINE BROADCAST OF  
BOARD OF COMMISSIONERS MEETINGS**

All Board of Commissioners meetings are broadcast live on Time Warner Cable Community Channel 10 beginning at 7 p.m. Meetings are also aired online on the official Town of Wake Forest website at [www.wakeforestnc.gov](http://www.wakeforestnc.gov). Archived meeting videos are also provided and available for one year after the original air date.

**MEETING AGENDAS**

The Board of Commissioners meeting agenda is available to be viewed and downloaded at [www.wakeforestnc.gov/Government/BoardofCommissioners.aspx](http://www.wakeforestnc.gov/Government/BoardofCommissioners.aspx) by noon on the Thursday prior to the third Tuesday of each month. Citizens may request copies of the agenda or submit questions concerning agenda items by calling the Town Clerk's Office at (919) 435-9413. Citizens may also receive a copy of each month's agenda by enrolling in the E-Notifier subscription service. For more information visit [www.wakeforestnc.gov/enotifier.aspx](http://www.wakeforestnc.gov/enotifier.aspx).

**PUBLIC HEARINGS**

When an agenda item is denoted as a Public Hearing, persons attending shall be permitted to address the Board of Commissioners regarding the item under consideration with those speaking in favor first and those against speaking second. Proponents and opponents shall each be given five minutes of time to speak and may choose to allow one speaker to utilize the time. In the event either proponent(s) or opponent(s) have not designated a speaker to represent the view, each speaker will be allowed five minutes each to express his/her comments, ideas, concerns, expressions, and desires. No comments will be allowed on agenda items.

**PUBLIC COMMENT**

Anyone wishing to address the Board of Commissioners concerning an issue or topic that is not a public hearing item or an agenda item during the time of the Public Comment should contact Town Clerk Deeda Harris by 3:00 p.m. the day of the meeting. Mayor Jones will recognize you during the Public Comment period and give you 3-5 minutes to speak. Thank you for your cooperation.

**Call to Order.**

**Pledge of Allegiance.**

**1. Approval of Agenda.**

**2. Approval of Minutes.**

- A. Meeting held September 3, 2013 (Board of Commissioners Retreat), and meeting held September 17, 2013 (Regular Board of Commissioners Meeting. (Attachment 2.A.)

**3. Presentations.**

- A. Proclamation recognizing November as Pancreatic Cancer Awareness Month. (Attachment 3.A.)
- B. Proclamation Honoring Mr. Tom Stoddard. (Attachment 3.B.)
- C. Presentation of Annual Reports from the Town's Advisory Boards. (Attachment 3.C.)

**4. Public hearings / Public Comment.**

- A. Public Hearing to Consider a Request by James and Alexis Cooke to Designate Their Home, Outbuildings, and Lot, Known as the South Brick House - 112 E. South Ave., as a Local Historic Landmark. (Attachment 4.A.)
- B. Public Hearing to Consider Amendment to the Wake Forest Code of Ordinances - Chapter 8 - Building & Building Regulations; Article VI – Telecommunications. (Attachment 7.B.)
- C. Public Comment: If anyone would like to address the Board of Commissioners on an item other than a public hearing item or an item on the agenda during the time of public comment, please sign up with the Town Clerk prior to the meeting. Each speaker is asked to limit comments to 5 minutes. Please provide the clerk with copies of any handouts you have for the Board. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate Town Staff and may be scheduled for a future agenda. Thank you for your consideration of the Board of Commissioners, staff and other speakers.

**5. Consent Agenda.**

*(A Consent Agenda is a group of items passed with a single motion and vote. These matters are of a generally routine nature. No debate is allowable on any item included on the Consent Agenda. If a Commissioner or any citizen of Wake Forest or its ETJ wants separate consideration of any item, it may be removed from the Consent Agenda by request.)*

- A. Approval of Tax Releases. (Attachment 5.A.)
- B. Approval of Appointment of Mr. Edward G. Bond and Mr. Randy Bright as Trustees on the Fireman's Relief Fund Board. (Attachment 5.B.)
- C. Approval of Budget Ordinance Amendment # 1 for FY 2013-2014. (Attachment 5.C.)

**6. Legislative Items.**

**7. Planning Items.**

- A. Consideration of Exchange of Certain Town-owned Real Property for Certain Real Property Owned by ALF Holding Village, LLC. (Attachment 7.A.)
- B. Consideration of Case No. TA-13-01: approval to amend Chapter 3 – Supplemental Use Standards, Chapter 4 – General Provisions for All Districts, Chapter 14 – Administrative Agencies & Chapter 17 – Definitions of the Wake Forest Unified Development Ordinance. (Attachment 7.B.)
- C. Consideration of Approval of Case No. RZ-13-04: A request filed by Experience One Homes to rezone 12.99 acres of property located in the 1600 block of Main Divide Drive (Bowling Green Subdivision) from C.U. GR10, Conditional Use General Residential-10 District to RMX (CD), Residential Mixed-Use Conditional District; being Wake Co. Tax Pin Numbers 1850-45-4942, 1850-45-9508, 1850-45-8644, 1850-45-9760 & 1850-55-0785. (Attachment 7.C.)

**8. Administration and Financial Items.**

**9. Public Services Items.**

- A. Consideration of Approval of Amendment No. 1 of the Water and Sewer Agreement with the City of Raleigh. (Attachment 9.A.)

**10. Parks and Recreation Items.**

**11. Public Safety Items.**

**12. Other Business.**

**13. Adjournment.**